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PTO/SB/30 (10/2001)

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REQUEST
FOR
CONTINUED EXAMINATION (RCE)
TRANSMITTAL

Address to:
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Box RCE
Washington, DC 20231

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|---------------------------------------|--------------------------------|--|--|--|--|
| Application Number                    | 09/768,635<br>JANUARY 24, 2001 |  |  |  |  |
| Filing Date                           |                                |  |  |  |  |
| First Named Inventor                  | Fred RHEINLANDER               |  |  |  |  |
| Art Unit                              | 3618                           |  |  |  |  |
| Examiner Name                         | Faye Fleming                   |  |  |  |  |
| Attorney Docket Number                | TRM DV2412 RE RCE              |  |  |  |  |

This is a Request for Continued Examination (RCE) under 37 CFR 1.114 of the above-identified application
Request for Continued Examination (RCE) practice under 37 CFR 1.114 does not apply to any utility or plant application filed prior to June 8,

|   | quired under 37 CFF          | R §1.114                        |                                 |                             |                            | RECE                   | ı∨⊨ŀ             |
|---|------------------------------|---------------------------------|---------------------------------|-----------------------------|----------------------------|------------------------|------------------|
| a.   Previously s   |                              |                                 |                                 |                             |                            |                        | 1 A P            |
| <ol> <li>Consider the amendment(s)/reply under 37 CFR §1.116 previously filed on         (Any unentered amendment(s) referred to above will be entered).</li> </ol> |                              |                                 |                                 |                             |                            |                        | 2002             |
|   |                              |                                 |                                 |                             | t of Charles A             |                        |                  |
| II.   | the arguments in the         | e Appeal Br                     | ief or Reply                    | Brief prev                  | iously filed on            | GROUP                  | <del>'36</del> ( |
| b. 🛛 Enclosed   |                              | _                               |                                 |                             |                            |                        |                  |
| i. 🖾 👡 Amend  | dment/Reply                  | iii. 🔲                          |                                 |                             | re Statement (IDS          |                        |                  |
| ii. 🔲 Affida  | vit(s)/Declaration(s)        | iV. 🔀                           | Other <u>I</u>                  | etition for                 | Extension of Time          | e to Respond           |                  |
| 2. Miscellaneous  |                              |                                 |                                 |                             |                            |                        |                  |
| a.   Suspension   | of action on the abo         | ve-identifie                    | d application                   | is reques                   | ited under 37 CFI          | R §1.103(c) for        | ]                |
| a period of   | months (Period of            | suspension sl                   | hall not exceed                 | 3 months; F                 | ee under 37 CFR§1.         | 17(i) required)        |                  |
| b. 🛛 Other Cha  | nge of Attorney'             | e Addres                        | is letter                       |                             |                            |                        |                  |
| 3. Fees The RCE   | fee under 37 CFR §1.17       | (e) is required                 | by 37 CFR §                     | .114 when the               | he RCE is filed.           |                        |                  |
|   | r is hereby authorize        |                                 | the followir                    | g fees, or                  | credit any overpa          | ayments, to            |                  |
| Deposit Acc   |                              |                                 |                                 | 10/30/200                   | 2 BABRAHA1 0000013         | £ 09748435             | 1                |
|   | ee required under 37         |                                 |                                 |                             |                            |                        |                  |
| ***   | sion of time fee (37 C       |                                 | and 1.17)                       | 01 FC:180                   | 1                          | 740.00 OP              |                  |
| iii. 🛛 Other  |                              |                                 |                                 |                             |                            | <del></del>            |                  |
| _   | e amount of \$ <u>1.660.</u> |                                 | enclosed                        |                             |                            |                        |                  |
|   | credit card (Form PTC        |                                 |                                 | 0                           |                            |                        |                  |
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| be included   | on this form. Provid         | e credit car                    | d iniormatio                    | n anu auti                  | orization on 1 10-         | -2000.                 |                  |
|   | SIGNATURE OF                 | APPLICAN                        | T, ATTORNE                      | Y, OR AGE                   | ENT REQUIRED               |                        |                  |
| Name (Print / Type)   | Steven & Grossman            |                                 |                                 | Registra                    | ation No. (Attorney / Agen | nt) 35,001             |                  |
| Signature   |                              |                                 |                                 | Date                        | October 23, 2002           |                        | /                |
| =   | 777                          |                                 | 44444                           | TD 44'C1"                   | CCION                      |                        |                  |
|   | CERTIF                       | ICATE OF                        | MAILING OR                      | I KANSMI                    | DOIUN                      | netane as first clas   | s mail in        |
| I hereby certify that this co<br>an envelope addressed to:  | Commissioner For Pate        | epositea with t<br>nts. Boc RCE | ne Onited Stat<br>. Washington. | es rusiai se<br>DC 20231. o | r facsimile transmitted    | d to the U.S. Paten    | it               |
| andTrademark  | 20                           | ,                               | ,                               | , -                         |                            |                        |                  |
| Name (Print / Type)   | Carol McClelland             |                                 |                                 |                             |                            |                        |                  |
| Signature   | ( Bulma                      | Oo lla                          | ind                             | Date                        | October 23, 2002           |                        |                  |
| Burden Hour Statement: This   |                              | 2 hours to comp                 | olete. Time will                | ary depending               | upon the needs of the i    | individual case. Any o | comments of      |

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND Fees and Completed Forms to the following address: Assistant Commissioner for Patents, Box RCE, Washington, DC 20231.